Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000

09935616.

|   |   |   | SMALL EN                            |                     | OR                                  | OTHER SMALL E    |   |                     |                        |     |             |                        |   |
|---|---|---|-------------------------------------|---------------------|-------------------------------------|------------------|---|---------------------|------------------------|-----|-------------|------------------------|---|
| TOTAL CLAIMS  |   |   | (Column 1)                          |                     |                                     |                  |   | RATE                | FEE                    |     | RATE        | FEE                    |   |
| FOR   |   |   | NUMBER FILED                        |                     | NUMBER EXTRA                        |                  |   | BASIC FEE           | 355.00                 | OR  | BASIC FEE   | 710.00                 |   |
| TOTAL CHARGEABLE CLAIMS   |   |   | /0 - minus 20=                      |                     | * 6                                 |                  |   | X\$ 9=              |                        | OR  | X\$18=      |                        |   |
| INDEPENDENT CLAIMS  |   |   | min_ ہے۔                            |                     | • /                                 |                  |   | X40=                |                        | OR  | X80=        | 800                    |   |
|   | LTIPLE DEPEN  |   |                                     |                     |                                     |                  |   |                     |                        |     | +270=       | Pricu                  | 7 |
| * 15  | Al difference   | in column 1 is                              | less than zero, enter "0" in column |                     |                                     | olumn 2          | 3 | +135=               |                        | OR  |             | 200                    |   |
| * If the difference in column 1 is less than zero, enter "0" in column 2              |   |   |                                     |                     |                                     |                  |   | TOTAL               |                        | OR  | TOTAL OTHER | 790cc<br>THAN          | 0 |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)                         |   |   |                                     |                     |                                     |                  | ) | SMALL               | ENTITY                 | OR  | SMALL       |                        |   |
| AMENDMENT A   | <u> </u>  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                                     | HIGI<br>NUN<br>PREV | HEST<br>MBER<br>OUSLY<br>FOR        | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE        | ADDI-<br>TIONAL<br>FEE |   |
|   | Total   | *   | Minus                               | **                  |                                     | =                |   | X\$ 9=              |                        | OR  | X\$18=      |                        |   |
|   | Independent   | *   | Minus                               | ***                 |                                     | =                |   | X40=                |                        | OR  | X80=        |                        |   |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                                     |                     |                                     |                  |   | +135=               |                        | OR  | 070         |                        |   |
|   |   |   |                                     |                     |                                     |                  |   | TOTAL               |                        | OR  | TOTAL       |                        | ╣ |
| (Column 1) (Column 2) (Column 3)  |   |   |                                     |                     |                                     |                  |   | ADDIT. FEE          |                        | JOH | ADDIT. FEE  | L                      | 1 |
| AMENDMENT B   |   | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |                                     | HIG<br>NU<br>PREV   | HEST<br>MBER<br>MOUSLY<br>D FOR     | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE        | ADDI-<br>TIONAL<br>FEE |   |
|   | Total   | *   | Minus                               | **                  |                                     | =                |   | X\$ 9=              |                        | OR  | X\$18=      |                        |   |
|   | Independent   | *   | Minus                               | ***                 |                                     | =                |   | X40=                |                        | OR  | X80=        |                        |   |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                                     |                     |                                     |                  |   | +135=               |                        | OR  | +270=       |                        |   |
|   |   |   |                                     |                     |                                     |                  |   | TOTAL<br>ADDIT. FEE |                        | OR  | TOTAL       |                        |   |
| (Column 1) (Column 2) (Column   |   |   |                                     |                     |                                     |                  |   |                     |                        |     |             |                        |   |
| ENTC  |   | CLAIMS<br>REMAINING.<br>AFTER<br>AMENDMENT  |                                     | PRE                 | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA |   | RATE                | ADDI-<br>TIONAL<br>FEE |     | RATE        | ADDI-<br>TIONA<br>FEE  |   |
| MOP   | Total   | *   | Minus                               | **                  |                                     | =                |   | X\$ 9=              | ,                      | OF  | X\$18=      |                        |   |
| AMENDMENT   | Independent   | *   | Minus                               | ***                 |                                     | =                |   | X40=                |                        | OF  | X80=        |                        |   |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                                     |                     |                                     |                  |   | +135=               |                        | OF  | -70         |                        |   |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |   |                                     |                     |                                     |                  |   | TOTAL               |                        | ╣ . | TOTA        |                        | 4 |
| - ∥   | ** If the entry in column 1 is less than the entry in column 2, while of in obtaining 1.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                                     |                     |                                     |                  |   |                     |                        |     |             |                        |   |